



ARIZONA

Janice K. Brewer  
Governor

## Office of Pest Management

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Ellis M. Jones  
Acting Director

### NOTICE OF PEST MANAGEMENT ADVISORY COMMITTEE MEETING

Wednesday, January 20, 2010, 10:00 A.M.

Office of Pest Management  
9535 E. Doubletree Ranch Road  
Scottsdale, AZ 85258

### NOTICES

*Comments* on any item may be made to the Committee by attending the meeting and completing a request to speak form, or communicating with Ellis M. Jones by email: [ejones@sb.state.az.us](mailto:ejones@sb.state.az.us), fax: (602) 255-1281, mail: OPM office address, or phone: (602) 255-3664.

For people who need language interpretation services or a reasonable accommodation for a disability, please contact Helen Turner by email: [hturner@sb.state.az.us](mailto:hturner@sb.state.az.us), fax: (602) 255-1281, mail: OPM office address, or phone: (602) 255-3664.

Please quiet your cellular telephones and pagers. Do not hold telephone or other conversations in the hallway outside of the Media room, as voices carry.

Pursuant to A.R.S. § 38-431.02, notice is given to the members of the Pest Management Advisory Committee and to the General Public that the Office of Pest Management will hold a meeting open to the public, as indicated on the following agenda.

*Pursuant to A.R.S. § 38-431.02(H), the Committee may discuss, consider or make decisions only on matters listed on the Agenda...*

Pursuant to A.R.S. § 38-431.03(A)(3) The Committee may vote to go into Executive Session to receive legal advice for matters on the agenda. Executive Session is not open to the public.

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All items except items I, III, and V are subject to decision and vote by the Committee.

## **AGENDA**

### **I. 10:00 A.M.: Call to Order (Chairperson), Committee Roll Call (Mrs. Holmes)**

### **II. Approval of Minutes**

#### **a) November 18, 2009**

### **III. OPM Updates and Reports (Mr. Jones)**

#### **a) Agency Update (Mr. Jones)**

1. Budget (Handouts)
2. Agency Snapshots (Handouts)
3. Auditor General's Report

#### **b) Compliance/Enforcement (Mr. Craig)**

1. Adjudicated Complaint Summary (Handout)
2. Inspector/Investigator Training Request from Nevada - update

#### **c) Licensing (Mr. Tolton)**

1. Business Licenses issued during November 2009

Business Name	Business Licensee	Qualifying Party
Briggs Pest Control	GW Pest Control, LLC. – Lydia Michael	Christopher K. Michael
Core Pest Solutions	John F. Saxton, Jr.	John F. Saxton, Jr.
Greenzone, LLC	Greenzone, LLC. – Jeffrey T. Young	Jeffrey T. Young
License 2 Kill, LLC.	License 2 Kill, LLC. – James & Robyn Seaton	James R. Seaton, Jr.
Peace Pest Control	Felix P. Bermejo	Felix P. Bermejo
Progressive Applied Solutions, LLC.	Progressive Applied Solutions, LLC. (fn)/ Progressive Solutions – Michael Economopoulos, Will McMillan, Lee Atkins, Jerome Haverland, & Andrew Meshbane	Reynolds L. Atkins, Jr.
Tangela's Landscaping	Tangela Gilbert	Tangela Gilbert
Tierra Madre Landscape Services, Inc.	Tierra Madre Landscape Service, Inc. - Donald & Donna Wood and Leesa Van Nuys-Hunter	Charles S. Lewis
Trojan Pest Control & Home Services	Israel Castaneda	Alexander Alvarez

2. Business Licenses issued during December 2009

Bus. Name	Bus. Licensee	Qualifying Party
Bug Emergency	David G. Moreno	David G. Moreno
Pest Experts Pest Control	All in One Home Services, LLC. – Mike Eager	Timothy J. Gibbons
Youngs Pest Control	Youngs Pest Control, LLC – George Young	George Young

3. Trends in Continuing Education Hours Reported to OPM (Handout)

d) **Information Technology Update (Mr. Pulido)**

**IV. Review, Discussion, and Possible Action on:**

a) **Continuing Education Application Fee (Mr. Tolton)**

b) **Exempt Rule Change (Mr. Jones)**

c) **Pima County Legislation Request (Mr. Jones)**

d) **Proposed Statute Changes – Cross Function Team Update (Mr. Jones)**

**V. Call to the Public (Chairperson)** - *Each speaker is limited to five minutes. This is the time for the public to comment. Pursuant to A.R.S. Section 38-431.01(H), action (if any) taken as a result of public comment will be limited to recommending the Acting Director study the matter, responding to any criticism, or recommend scheduling the matter for further consideration at a later date. Pursuant to A.R.S. § 38-431.02(H), the Committee may discuss, consider or make decisions only on matters listed on the Agenda...*

**VI. Communication with Advisory Committee Members (Chairperson)** – *Each member may disclose any communication with the Public or Industry on issues that they may want to add to a future agenda.*

**VII. Scheduling of Future Meetings (Mr. Jones)**

a) March 10, 2010

b) May 12, 2010

c) July 14, 2010

d) September 15, 2010

**VIII. Adjournment**